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11 12	Attornova for Defendant	
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14 15		
16	IN THE UNITED STATES DISTRICT COURT	
17	FOR THE NORTHERN DISTRICT OF CALIFORNIA	
18	OAKLAND DIVISION	
19 20	LINITED STATES OF AMERICA	No. CR 16—0246-HSG
21		MANUAL FILING NOTIFCATION REGARDING EXHIBIT A AND EXHIBITS B
22	APNOLD FISCHMAN	E TO DEFENDANT ARNOLD FISCHMAN'S MOTION FOR RELEASE BASED ON EXCEPTIONAL REASONS AND
23 24	Defendant.	CERTIFICATE OF SERVICE
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2	Exhibit A to Defendant's Motion for Release based on Exceptional Reasons is being manually	
3	filed rather than e-filed because it contains personal information that is confidential.	
4	Dated: September 17, 2016	Respectfully submitted,
5		
6		LAW OFFICE OF GAIL SHIFMAN
7		LAW OFFICES OF WILLIAM I. OSTERHOUDT
8		/s/ Gail Shifman
9		GAIL SHIFMAN
10		WILLIAM J. OSTERHOUDT
11		Attorneys for Defendant ARNOLD FISCHMAN
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CERTIFICATE OF SERVICE The undersigned hereby certifies that she is a person of such age and discretion to be competent to serve papers. The undersigned certifies that she caused copies of Exhibit A to Defendant Arnold Fischman's Motion for Release Based on Exceptional Reasons under 18 U.S.C. §3145(c) in the case of *United States v. Arnold Fischman*, CR 16-246 HSG to be served on the following, addressed as follows: Thomas Green, Assistant U.S. Attorney, 1301 Clay Street, Suite 340-S, Oakland, CA 94612 _ (By E-Mail). I caused such document to be sent by email to the person addressed above on September 18, 2016. <u>x</u> (By Mail). I caused such document to be sent by mail to the person addressed above on September 18, 2016. I declare under penalty of perjury that the foregoing is true and correct. Dated: September 18, 2016 /s/ Gail Shifman **GAIL SHIFMAN**